केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX – IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DASMESH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630160
3	SCHOOL CODE (IF APPLICABLE)	20149
4	COMPLETE ADDRESS WITH PIN CODE	CHAK ALLA BAKSH. MUKERIAN, DISTT – HOSHIARPUR Pin – 144211
5	PRINCIPAL NAME & QUALIFICATION:	DR. SANJEEV CHANDEL M.Sc. B.Ed, Phd Zoology
6	SCHOOL EMAIL ID	dpsmukerian 08 @ rediffmail. Com.
7	CONTACT DETAILS (LANDLINE/MOBILE)	9041268099, 8196883313

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	✓
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	✓
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	✓
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	✓
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	✓
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	✓

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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	–
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	✓

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	✓
2	ANNUAL ACADEMIC CALANDER.	✓
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	✓
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	✓
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	✓

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	177	167	94.35%	Compt. 10
2	2025	198	197	99.49%	Compt – 1
3	2026	193	191	100%	Ab-2

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	38	37	97.36%	Compt – 1
2	2025	47	44	94%	Compt – 3
3	2026	59	59	100%	N.A

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D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	DR. SANJEEV CHANDEL M.Sc. B.Ed, Phd. Zoology
2.	VICE PRINCIPAL	—	—
3.	HEADMISTRESS/HEADMASTER	—	—
4.	TOTAL NO. OF TEACHERS	87+1=88	UPLOAD LIST/DETAILS
	▪ PGT	13+1=14	NAME-DESIGNATION-QUALIFICATION (PROVIDE LINK)
	▪ TGT	43	NAME-DESIGNATION-QUALIFICATION (PROVIDE LINK)
	▪ PRT	29+2	NAME-DESIGNATION-QUALIFICATION (PROVIDE LINK)
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR	—	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	12646 Sqmt.
2.	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	47.55 Sqm
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	62.40 Sqmt
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	235.97 Sqmt
5.	INTERNET FACILITY (YES/NO)	Y
6.	NO. OF GIRLS TOILETS	15
7.	NO. OF BOYS TOILETS	13
8.	NO. OF CWSN TOILETS	—
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	PROVIDE LINK https://www.youtube.com/watch?v=QIVL28x8Ceo

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