

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DASMESH PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630160 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20149 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | CHAK ALLA BAKSH G.T. ROAD MUKERIAN HOSHIARPUR, HOSHIARPUR , PUNJAB - 144211 |
| 5 | PRINCIPAL NAME | MANPREET KAUR BHOGAL |
| 6 | PRINCIPAL QUALIFICATION | M.SC., M. PHIL, B.ED. |
| 7 | SCHOOL EMAIL ID | dpsmukerian05@rediffmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9478732778 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://dpsmukerian.com/File/8907/AFFILATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://dpsmukerian.com/File/8907/soccer.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://dpsmukerian.com/File/8907/NOC_01.11.22%20UP.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://dpsmukerian.com/File/8907/RTE-_4630906.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://dpsmukerian.com/File/8907/building1923.jpg |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://dpsmukerian.com/File/8907/FIRE%20SAFETY%2011.23.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://dpsmukerian.com/File/8907/AFFDAVIT.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://dpsmukerian.com/File/8907/SAFE%20DRINKING%20WATER-2024.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://dpsmukerian.com/C8CAD7D8-BC02-44EE-B4CB-D33A75BBBD33/CMS/Page/Fee-Structure |
| 2 | ANNUAL ACADEMIC CALENDER | http://dpsmukerian.com/File/8907/ACADEMIC%20CALENDAR%2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://dpsmukerian.com/CBA886AB-D144-41E7-8300-FEF38619FF25/CMS/Page/School-Management |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://dpsmukerian.com/File/8907/PTA%202023-24.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://dpsmukerian.com/File/8907/RESULT%202023.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|----------------------|
| 1 | PRINCIPAL | MANPREET KAUR BHOGAL |

| | | |
|---|--|------|
| 2 | TOTAL NO. OF TEACHERS | 91 |
| | PGT | 15 |
| | TGT | 44 |
| | PRT | 32 |
| 3 | TEACHERS SECTION RATIO | 1.55 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NIL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | YES |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------------------------|
| 1 | 2023 | 156 | 151 | 100 | Five Student Left the school |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------------------------|
| 1 | 2023 | 67 | 65 | 100 | Two Student Left the school. |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12646 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 65 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 52 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 13 |

| | | |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=QIVL28x8Ceo |
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