

SCHOOL NAME : DASMESH PUBLIC SCHOOL
ADDRESS OF SCHOOL : CHAK ALLA BAKSH, MUKERIAN
SCHOOL CODE : 04702
AFFILIATION CODE : 1630160

The following information is to be entered in the Form BASIC INFORMATION (PART-I)

BASIC INFORMATION –

1. NAME OF THE PRINCIPAL : G.S. LAMBA
2. PRINCIPAL'S EMAIL ID : dpsmukerian05@rediffmail.com
3. PRINCIPAL'S RETIREMENT DATE : 31-03-2017
4. SCHOOL'S CONTACT NUMBER : 9478732778
5. SCHOOL'S FAX NUMBER : 01883244945
6. SCHOOL'S EMAIL ID : dpsmukerian05@rediffmail.com
7. SCHOOL'S WEBSITE : www.dpsmukerian.com
8. LANDMARK NEAR SCHOOL : Near Sugar Mill, Mukerian
9. YEAR OF ESTABLISHMENT OF SCHOOL : 1993
10. AFFILIATION VALIDITY : 31 March, 2019
11. AFFILIATION STATUS (PROVISIONAL/REGULAR): Provisional
12. RECOGNITION LETTER/ NOC ISSUING AUTHORITY: Punjab State Education Board.
Mohali
13. RECOGNITION LETTER/NOC ISSUING DATE: 2448 (11-01-1998)
14. UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)
MANAGEMENT DETAILS [Annexure-I](#)
15. NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH:
Sri Guru Gobind Singh Educational Ch. Trust (Regd.)
16. SOCIETY REGISTRATION NUMBER: 541
17. REGISTRATION DATE, VALIDITY AND EXPIRY DATE: 04 August, 1993, 31 March, 2017
18. DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY: [Annexure - II](#)

19. UPLOAD NON PROPRIETY CHARACTER / NON PROFIT COMPANY AFFIDAVIT:

Annexure - III

1. PHOTOGRAPHS & VIDEO OF SCHOOL (PART-II)
2. GEO-TAGGED PHOTOGRAPH OF SCHOOL BUILDING (LESS THAN 2 MB)
3. PHOTOGRAPHS OF SCHOOL LIBRARIES (LESS THAN 1 MB)
4. PHOTOGRAPH OF SCHOOL PLAYGROUND (LESS THAN 1 MB)
5. PHOTOGRAPH OF SCHOOL LABORATORIES (SCIENCE LAB, PHYSICS LAB, BIOLOGY LAB, CHEMISTRY LAB)(LESS THAN 1 MB EACH)
6. VIDEO CLIP OF SCHOOL (LESS THAN 2 MB) FACULTY INFORMATION (PART-III)

1. TOTAL NUMBER OF TEACHERS (ALL CLASSES) : 68
2. NUMBER OF PGTs : 10
3. NUMBER OF TGTs : 13
4. NUMBER OF PRTs : 44
5. NUMBER OF PETs : 1
6. OTHER NON TEACHING STAFF : 6
7. NUMBER OF TRAINING ATTENDED BY FACULTY SINCE LAST YEAR : 3
8. NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING STUDENT :
INFORMATION (PART-IV) : 5

1. TOTAL NUMBER OF SECTIONS PER CLASS (FROM CLASSES 1 TO 12)

Class	Section	No. of Students
1 st	6	229
2 nd	6	209
3 rd	6	204
4 th	5	174
5 th	4	159
6 th	4	149
7 th	5	175
8 th	4	147
9 th	3	113
10 th	3	114
11 th	2	69
12 th	2	59

2. TOTAL NUMBER OF STUDENTS' INTAKE PER CLASS (FROM CLASSES 1 TO 12)

Class	Section	No. of Students
1 st	6	229
2 nd	6	209
3 rd	6	204
4 th	5	174
5 th	4	159
6 th	4	149
7 th	5	175
8 th	4	147
9 th	3	113
10 th	3	114
11 th	2	69
12 th	2	59

3. TOTAL NUMBER OF STUDENTS PER CLASS (FROM CLASSES 1 TO 12) ACADEMIC INFORMATION (PART-V)

1. NAME AND SUBJECT CODE OF ALL SUBJECTS OFFERED IN THE SCHOOL FOR CLASS-10

002- Hindi Course-A, 004- Punjabi, 041- Mathematics, 086-Science, 087-Social Science, 101- English Comm., 165- Foundation of IT

2. NAME AND SUBJECT CODE OF ALL SUBJECTS OFFERED IN THE SCHOOL FOR CLASS-12

041-Mathematics, 042-Physics, 043-Chemistry, 044-Biology, 048-Physical Education, 083-Computer Science, 104-Punjabi, 301-English Core, 500-Work Experience, 502-PHY & Health Education, 503- General Studies.

INFRASTRUCTURE INFORMATION (PART-VI)

PHYSICAL INFRASTRUCTURE DETAILS

1. NUMBER OF SITES OF SCHOOL : 1

2. TOTAL AREA OF THE SCHOOL (IN SQUARE METERS) : 23471

3. NUMBER OF BUILDING BLOCKS OF SCHOOL : 4

4. NUMBER OF PLAYGROUNDS IN SCHOOL : 1

5. TOTAL AREA OF PLAYGROUND(IN SQUARE METERS) : 10670
6. TOTAL NUMBER OF ROOMS : 65
7. TOTAL NUMBER OF SMALL-SIZED ROOMS : 0
8. TOTAL NUMBER OF MEDIUM-SIZED ROOMS : 0
9. TOTAL NUMBER OF LARGE-SIZED ROOMS : 0
10. NUMBER OF RESTROOMS FOR FEMALE STAFF : 2
11. NUMBER OF RESTROOMS FOR MALE STAFF : 1
12. NUMBER OF GIRLS' TOILETS : 10
13. NUMBER OF BOYS' TOILETS : 10
14. NUMBER OF TOILETS FOR DIFFERENTLY-ABLED PERSONS. : 1
15. TOTAL NUMBER OF LIBRARIES : 1
16. TOTAL NUMBER OF LABORATORIES : 6
17. TOTAL NUMBER OF LIFTS/ELEVATORS : 0
18. TOTAL NUMBER OF DIGITAL CLASS ROOMS : 23
19. TOTAL NUMBER OF COMPUTERS(ALL COMPUTER LABS COMBINED) : 80
20. TOTAL NUMBER OF STUDENT CANTEENS : 01
21. TOTAL NUMBER OF STAFF CANTEENS FACILITIES AVAILABLE IN SCHOOL : 01
22. NUMBER OF WATER PURIFIERS/RO AVAILABLE IN SCHOOL : 5
23. DOES THE SCHOOL HAS HOSTEL FACILITY? (YES/NO) : No
24. DOES THE SCHOOL HAS A GYMNASIUM? (YES/NO) : No
25. DOES THE SCHOOL HAS A SWIMMING POOL? (YES/NO) : No
26. IS THE SCHOOL WI-FI ENABLED? (YES/NO) : Yes
27. DOES THE SCHOOL HAS A WEB-SERVER? (YES/NO) : No
28. DOES THE SCHOOL COMPOUND HAS A BOUNDARY WALL? (YES/NO) : Yes
29. DOES THE SCHOOL HAS A STRONG ROOM? (YES/NO) : No
30. DOES THE SCHOOL HAS CLINIC FACILITY? (YES/NO) : No
31. DOES THE SCHOOL HAS OUTDOOR SPORTS FACILITY? (YES/NO) : Yes

32. DOES THE SCHOOL HAS INDOOR GAMES FACILITY? (YES/NO) : Yes
33. DOES THE SCHOOL HAS DANCE/ MUSIC FACILITY? (YES/NO) : Yes
34. DOES THE SCHOOL HAS FIRE EXTINGUISHERS? (YES/NO) : Yes
35. DOES THE SCHOOL HAS FIRE ALARMS? (YES/NO) : Yes
36. DOES THE SCHOOL HAS WATER SPRINKLERS? (YES/NO) : Yes
37. PROVISION OF WEB BASED LEARNING PROGRAMS? (YES/NO) : No
38. DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED IN THE AREAS OF SECURITY CONCERN WITHIN THE SCHOOL PREMISES? (YES/NO) : Yes
39. IS THE SCHOOL EXAMINATION CENTER OF CBSE? (YES/NO) No
40. WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY (YES/NO) Yes
41. DOES THE SCHOOL HAS RAMPS FOR THE DIFFRENTLY-ABLED? (YES/NO) No
42. BUILDING SAFETY CERTIFICATE (TO BE UPLOADED IN PDF FORMAT WITH SIZE LESS THAN 1 MB) : [Annexure - IV](#)
43. UPLOAD TRANSPORT SAFETY CERTIFICATE IF AVAILABLE (TO BE UPLOADED IN PDF FORMAT WITH SIZE LESS THAN 1 MB) TRANSPORT FACILITY DETAILS: bus passing certificate.
44. TOTAL NUMBER OF BUSES OWNED BY THE SCHOOL : 30
45. TOTAL NUMBER OF BUSES HIRED BY THE SCHOOL : 0
46. TOTAL NUMBER OF VANS/MINI BUSES/MATADORS : 5
47. NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY : :
48. TOTAL NUMBER OF DRIVERS : 35
49. NAME OF TRANSPORT COORDINATOR : Mr. Jaswinder Singh
50. CONTACT NUMBER OF TRANSPORT COORDINATOR LOCATION INFORMATION (PART-VII) : 9478732775
1. NAME OF NEAREST NATIONALIZED BANK WITH STRONG ROOM FACILITY : PNB
2. DISTANCE FROM THE BANK (IN KILOMETERS) : 2.5 Km.
3. NAME OF NEAREST BUS STATION : Mukerian
4. DISTANCE FROM BUS STATION (IN KILOMETERS) : 2.5 Km.
5. NAME OF NEAREST RAILWAY STATION : Mukerian

6. DISTANCE FROM RAILWAY STATION (IN KILOMETERS) : 2.5 Km.
7. NAME OF NEAREST AIRPORT : N/A
8. DISTANCE FROM THE AIRPORT (IN KILOMETERS) : N/A
9. NAME OF NEAREST HOSPITAL : SPN Charitable Hospital, Mukerian
10. DISTANCE FROM THE HOSPITAL (IN KILOMETERS) : 1 Km.
11. NAME OF NEAREST POLICE STATION : Mukerian
12. DISTANCE FROM THE POLICE STATION (IN KILOMETERS) : 3 Km.
13. NAME OF NEAREST METRO STATION (IF AVAILABLE) : N/A
14. DISTANCE FROM METRO STATION (IN KILOMETERS IF AVAILABLE) : N/A

OTHER INFORMATION (PART-VIII)

1. PASS PERCENTAGE OF LAST THREE YEARS (CLASS 10) : 100/99.2/100
2. PASS PERCENTAGE OF LAST THREE YEARS (CLASS 12) : 100/100/100
3. PARENT TEACHERS ASSOCIATION AS PER NORMS (YES/NO) : Yes
4. AVAILABILITY OF WELLNESS/ACTIVITY TEACHER (YES/NO) : Rajiv Kumar
5. NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER : Satpal Singh
6. CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER : 9417911842
7. EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER :
dpsmukerian05@rediffmail.com

8. NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE :
9. CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE
10. EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE
11. NAME OF CONTACT PERSON IN CASE OF EMERGENCY
12. CONTACT NUMBER OF PERSON IN CASE OF EMERGENCY

13. EMAIL ID OF PERSON IN CASE OF EMERGENCY
14. NUMBER OF DOCTORS IN SCHOOL CLINIC
15. NUMBER OF NURSES IN SCHOOL CLINIC
16. NUMBER OF BEDS IN SCHOOL CLINIC
17. INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES (ACTIVE/NEUTRAL/PASSIVE)
18. DOES THE SCHOOL HAS EPF FACILITY FOR STAFF (YES/NO)
19. SALARY PAID TO STAFF THROUGH (CASH/CHEQUE/BANK TRANSFER)
20. NAME OF THE BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
21. ACADEMIC SESSION OF SCHOOL (MONTH DETAILS) 1st April to 31st March
22. VACATION PERIOD OF SCHOOL (MONTH DETAILS) June to July
23. UPLOAD ACADEMIC CALENDAR
24. BEST PRACTICES OF SCHOOL
25. WHETHER ACCOUNTS ARE BEING REGULARLY AUDITED (YES/NO)
26. FEE STRUCTURE OF SCHOOL(SEPARATELY FOR PRIMARY, MIDDLE, SECONDARY & SENIOR SECONDARY SECTIONS)
 - ADMISSION FEE
 - TUITION FEE
 - YEARLY DEVELOPMENT CHARGES
 - OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES
27. DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? (YES/NO)
28. DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? (YES/NO)
29. NAME, DESIGNATION, QUALIFICATION, EXPERIENCE AND PAY SCALES OF PRINCIPAL AND TEACHERS OF DIFFERENT GRADES
30. UPLOAD AUDITED BALANCE SHEET (STRICTLY FOR REFERENCE ONLY BY CBSE)
31. UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)