

BASIC DETAILS

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB
Dated : 13/09/2023

SCHOOL NAME	DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB	SCHOOL CODE	20149	
ADDRESS	DASMESH PUBLIC SCHOOL,VILL- CHAK ALLA BAKSH,G.T. ROAD, MUKERIAN	AFFILIATION CODE	1630160	
PRINCIPAL	MRS MANPREET KAUR BHOGAL	PRINCIPAL'S CONTACT NUMBER	8283904665	
PRINCIPAL'S EMAIL ID	dpsmukerian05@rediffmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2030	
SCHOOL'S CONTACT NUMBER	1883-244945	SCHOOL'S EMAIL ID	dpsmukerian05@rediffmail.com	
SCHOOL'S WEBSITE	www.dpsmukerian.com	SCHOOL'S FAX NUMBER	01883244945	
LANDMARK NEAR SCHOOL	NEAR SUGAR MILL MUKERIAN	YEAR OF ESTABLISHMENT	1993	
AFFILIATION VALIDITY	1998 TO 2029	AFFILIATION STATUS	PROVISIONAL	
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SRI GURU GOBIND SINGH EDUCATIONAL TRUST (CH)	REGISTRATION DATE	04/08/1993	
SOCIETY REGISTRATION NUMBER	541	REGISTRATION VALIDITY	PERMANENT REGISTRATION	
NOC ISSUING AUTHORITY	PUNJAB SCHOOL EDUCATION BOARD CHANDIGARH	NOC ISSUING DATE	11/01/1998	
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=xDQdF0AFODuer3mIgLSoW18m4EY1qILtgG/XSmIG5V0=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6WywbFaaZzplXo/70eCDBvZMPHtzUw67XAS5V9eByWVrWC)	
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED		
				816201

FACULTY DETAILS

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 01/12/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	92	NUMBER OF PGTs	16
NUMBER OF TGTs	44	NUMBER OF PRTs	30
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	14
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	92	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	400
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 14/09/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	6	40	97	118	0	215	0
2	6	40	89	140	0	229	0
3	6	40	120	113	0	233	0
4	5	40	98	102	0	200	0
5	5	40	78	119	0	197	0
6	5	40	115	81	0	196	0
7	5	45	91	127	0	218	0
8	5	40	90	100	0	190	0
9	6	40	93	117	0	210	0
10	5	40	79	98	0	177	0
11	2	40	31	30	0	61	0
12	2	40	20	18	0	38	0

ACADEMIC DETAILS

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 06/01/2024

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
901---Artificial Intelligence-Class VI Only 906---Information Technology-Class VI Only 910---Coding	165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 417---Artificial Intelligence 004---PUNJABI 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 402---INFORMATION TECHNOLOGY 002---HINDI COURSE-A	843---ARTIFICIAL INTELLIGENCE 044---BIOLOGY 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE 503---General Studies 502---Health & Physical Education 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 104---PUNJABI 500---Work Experience

INFRASTRUCTURE DETAILS

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 01/12/2023

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
NUMBER OF STOREIES IN THE BUILDING	02	TOTAL AREA OF SCHOOL IN SQUARE METRES	12646
TOTAL NUMBER OF PLAYGROUNDS	1	TOTAL AREA OF PLAYGROUND IN SQ.FT	10000
TOTAL CLASSROOMS	58	TOTAL NUMBER OF SMALL-SIZED ROOMS	37
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	60	TOTAL NUMBER OF LARGE-SIZED ROOMS	12
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	10
TOILETS FOR MALE STAFF	4	INCINERATOR AVAILABLE IN GIRLS TOILET	YES
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES	TOTAL NUMBER OF LIBRARIES	1
NUMBER OF LABORATORIES	10	TOTAL NUMBER OF STUDENT CANTEENS	1
TOTAL NUMBER OF STAFF CANTEENS	1	NUMBER OF WATER PURIFIERS/ROs	2
NUMBER OF AUDITORIUMS	1	NUMBER OF LIFTS/ELEVATORS	0
NUMBER OF DIGITAL CLASSROOMS	28	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES

DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	160
DOES THE SCHOOL HAVE WEB SERVERS	YES	DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO	DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	36
TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS	4
TOTAL NUMBER OF DRIVERS	45	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	36
NUMBER OF ACTIVITY ROOMS	2	NAME OF TRANSPORT COORDINATOR	JASWINDER SINGH
TRANSPORT COORDINATOR CONTACT	9878289562	BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKC)

TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLadyEtmr+l/BIHx7Tn7shVxSA1cKWisEGndagj5sx17iLmZsVQ1TygfJec0Wvq)	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	25710	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	5
DAILIES IN THE SCHOOL LIBRARY	6	REFERENCE BOOKS IN THE SCHOOL LIBRARY	25715
FICTION BOOKS IN THE SCHOOL LIBRARY	400	STORY BOOKS IN THE SCHOOL LIBRARY	600
OTHER BOOKS IN THE SCHOOL LIBRARY	2500	GENERAL BOOKS IN THE SCHOOL LIBRARY	2895
LIBRARY RESOURCES	3	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	208.10	COMPUTER LAB SIZE (IN SQ. METERS)	110.37
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	39.02	CHEMISTRY LAB SIZE (IN SQ. METERS)	82.12
PHYSICS LAB SIZE (IN SQ. METERS)	73.58	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	18
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	10

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	53.51	MATHEMATICS LAB SIZE (IN SQ. METERS)	26.76
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	68	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	58
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dslMgOoHcBfFv2ag;
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dslMgOoHcBfFv2agsY7TNuO5xfGggiaBd7KYphvWkVmd9kLoH7euldeTkYpZEAI4mUQ1bX7kwfgDphzdJh2LkJR8yJ/YJYkDIWUr/Q9cwjx5rG6ZvP)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dslMgOoHcBfFv2ag;
NAME OF CYBER NODAL OFFICER	MRS. ALKA LOOMBA	MOBILE NUMBER OF CYBER NODAL OFFICER	805494405
EMAIL ID OF CYBER NODAL OFFICER	ALKALOOMBANEW@GMAIL.COM		

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	58
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	14

3	Other Rooms	Less than 500 sq ft (46.45 sqm)	37
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		15
16	Boy's Toilet		13
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		15
20	Boys Urinal with partition		18

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	40

7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	40
8	Digital Smart Boards	Mandatory	28

LOCATION DETAILS

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB
Dated : 07/06/2023

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK MUKERIAN	DISTANCE OF BANK FROM SCHOOL IN KM	2.5
NEAREST BUS STATION	MUKERIAN	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	2.5
NEAREST RAILWAY STATION	MUKERIAN	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2.5
NEAREST AIRPORT	NA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	0
NEAREST HOSPITAL	SPN CHARITABLE HOSPITAL MUKERIAN	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	MUKERIAN	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION	NO	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 07/06/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/03/2024
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	169

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB
Dated : 25/05/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	RAVINDER SINGH	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	W NO. 12, GORAYA COLONY, CHAK ALLA BAKSH, MUKERIAN
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9478732778	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9872017886
SECRETARY NAME	MANPREET KAUR BHOGAL MEMBER SECRETARY	TOTAL MEMBERS	13
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 06/05/2023

URL OF SCHOOL WEBSITE	WWW.DPSMUKERIAN.COM	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 01/12/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/98/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SATPAL SINGH
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9478732778	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	dpsmukerian05@rediffmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SURINDER KAUR	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9478732778
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	dpsmukerian05@rediffmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	VIJAY SINGH
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9417911842	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	dpsmukerian05@rediffmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	JL14735
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	PUNJAB NATIONAL BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq53ZncisJoUQTjv6xh3Asp98m8oBhNdS1QMdSMOQdulvr)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=tCRMtT9y4eChEfnGs5LUPKmmFJ5JX8uFAq0AVN+bnoY=)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=Xx0nALbyAvPLYTjLhXxkVMHL5mByRY4DSRF2A651goDpEnjO2QRup/RHxaVw5C32)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=zdpVPfvHEsrYxFa3BcQnBVio4VzclNxuJHBGZSo9qWbHQ8Nz4zWJwL3YnJLg1Kb)

AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	GOOD PERFORMANCE IN ACADEMIC & SPORTS. EXCELLENT COMMAND IN I.T. NCC CADETS MORAL, SPIRITUAL & VALUE BASED EDUCATION TEACHING OF SKILL SUBJECTS- CODING, AI., I.T.		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	92

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	92		

FEE STRUCTURE OF SCHOOL

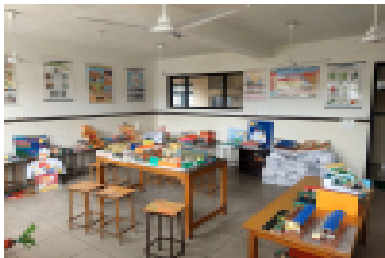
20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	23250	2250	6000	330
MIDDLE	23250	2780	6000	390
SECONDARY	26450	2950	7000	600
SENIOR SECONDARY	28600	3430	7000	720

PHOTO OF SCHOOL**SCHOOL PHOTOS**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated :

GEO-TAGGED PHOTO**PLAYGROUND PHOTO****LIBRARY PHOTO****SCIENCE LAB PHOTO****PHYSICS LAB PHOTO****CHEMISTRY LAB PHOTO****BIOLOGY LAB PHOTO****TOILET PHOTO**

COMPUTER LAB PHOTO



RAMP PHOTO



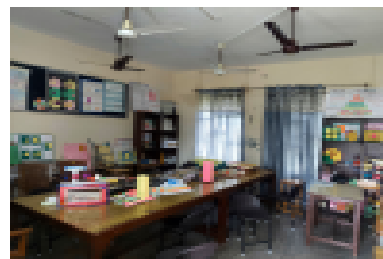
VIDEO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

U-DISE CODE	03050801102	MUNICIPALITY	20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB Dated : 04/12/2023 MUKERIAN
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	CHAK ALLA BAKSH	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	CHAK ALLA BAKSH, WARD NO. 12	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	MUNICIPALITY	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
PIN CODE	144211	TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
CLUSTER RESOURCE CENTER NAME	G.P.S., MUKERIAN	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
CD BLOCK MANDAL/TALUKA NAME	MUKERIAN	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	MUKERIAN	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
ASSEMBLY CONSTITUENCY	MUKERIAN		

IS THIS A RESIDENTIAL SCHOOL

NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 04/12/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME NOT APPLICABLE	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	ACCOUNT HOLDER'S NAME NOT APPLICABLE	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0	BANK ACCOUNT NUMBER 0	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	IFSC CODE 0	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH HINDI PUNJAB	WHETHER TLE RECEIVED FOR EACH GRADE?	NO
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	0	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	120	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	310

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 04/12/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx?FileName=CPD74RQJNkqf/vKlfM0sudMKpt9YiGskMl+J5y2KEuivqiW1ola9zVMKh97/aGVW)
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6		

PHYSICAL FACILITIES AND EQUIPMENTS

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 14/09/2023

NUMBER OF CLASSROOMS BY CONDITION		IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
GOOD CONDITION	NA	NA	NA
good condition	NA	NA	NA
good condition	NA	NA	NA
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	NO	IS LCD PROJECTOR AVAILABLE?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	NUMBER OF AVAILABLE PRINTERS	10
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	SPEED OF AVAILABLE PRINTERS	<20 PPMK
		NUMBER OF PHOTOCOPIERS AVAILABLE	2
		IS LEASE LINE AVAILABLE?	YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	25
IS STAFF QUARTERS AVAILABLE?	YES	IS SCANNER AVAILABLE?	YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES		

ENROLLMENT INFORMATION

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB
Dated : 14/09/2023

CATEGORY WISE STUDENTS				
CLASS	GENERAL	SC	ST	OBC
PRIMARY	562	135	0	377
MIDDLE	348	73	0	183
SECONDARY	234	40	0	113
SENIOR SECONDARY	59	11	0	29

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	1	7	627	1	438
MIDDLE	0	0	369	0	235
SECONDARY	0	1	215	0	171
SENIOR SECONDARY	0	0	63	0	36

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0

11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

STATUS OF KITCHEN SHED(If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM(If meal not prepared in school)

Dated : 05/05/2023

OTHERS

SPORTS INFORMATION

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

☒ AEROBICS ☒ ATHLETICS ☐ BASKETBALL ☒ CHESS ☒ FOOTBALL ☐ HANDBALL ☐ JUDO ☐ KHO KHO ☐ SWIMMING ☐ TABLE TENNIS ☒ VOLLEYBALL

☐ ARCHERY ☒ BADMINTON ☐ BOXING ☐ CRICKET ☒ GYMNASTICS ☐ HOCKEY ☒ KABADDI ☐ SHOOTING ☐ TAEKWONDO ☐ TENNIS ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated : 05/05/2023

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

