

**BASIC DETAILS**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 04/11/2022

<b>SCHOOL NAME</b>	DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB	<b>SCHOOL CODE</b>	20149
<b>ADDRESS</b>	DASMESH PUBLIC SCHOOL,VILL- CHAK ALLA BAKSH,G.T. ROAD, MUKERIAN	<b>AFFILIATION CODE</b>	1630160
<b>PRINCIPAL</b>	MRS MANPREET KAUR BHOGAL	<b>PRINCIPAL'S CONTACT NUMBER</b>	8283904665
<b>PRINCIPAL'S EMAIL ID</b>	dpsmukerian05@rediffmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2030
<b>SCHOOL'S CONTACT NUMBER</b>	1883-244945	<b>SCHOOL'S EMAIL ID</b>	dpsmukerian05@rediffmail.com
<b>SCHOOL'S WEBSITE</b>	www.dpsmukerian.com	<b>SCHOOL'S FAX NUMBER</b>	01883244945
<b>LANDMARK NEAR SCHOOL</b>	NEAR SUGAR MILL MUKERIAN	<b>YEAR OF ESTABLISHMENT</b>	1993
<b>AFFILIATION VALIDITY</b>	1998 TO 2024	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	SRI GURU GOBIND SINGH EDUCATIONAL TRUST (CH)	<b>REGISTRATION DATE</b>	04/08/1993
<b>SOCIETY REGISTRATION NUMBER</b>	541	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	PUNJAB SCHOOL EDUCATION BOARD CHANDIGARH	<b>NOC ISSUING DATE</b>	11/01/1998

<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=xDQdF0AFODuer3mIgLSoW18m4EY1qiLtgG/XSmlG5V0=)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6WywbFz</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	I to XII
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	816231

**FACULTY DETAILS**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 30/11/2022

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	85	<b>NUMBER OF PGTs</b>	14
<b>NUMBER OF TGTs</b>	31	<b>NUMBER OF PRTs</b>	38
<b>NUMBER OF PETS</b>	2	<b>OTHER NON-TEACHING STAFF</b>	9
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	85	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	150
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	NO	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	0

**STUDENT DETAILS**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 29/11/2022

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	6	234	233
<b>2</b>	6	5	241
<b>3</b>	5	2	223
<b>4</b>	5	6	200
<b>5</b>	5	4	193
<b>6</b>	5	2	225
<b>7</b>	5	2	193
<b>8</b>	5	6	193
<b>9</b>	5	22	190
<b>10</b>	5	0	152
<b>11</b>	2	4	54
<b>12</b>	2	0	65

---

**ACADEMIC DETAILS**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 09/01/2023

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
086---SCIENCE 241---MATHEMATICS BASIC 002---HINDI COURSE-A 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 417---Artificial Intelligence 087---SOCIAL SCIENCE 004---PUNJABI 041---MATHEMATICS	044---BIOLOGY 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE 503---General Studies 502---Health & Physical Education 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 104---PUNJABI 500---Work Experience

**INFRASTRUCTURE DETAILS**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 18/11/2022

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	11543
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	6130
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	68
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	17
<b>TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION</b>	15
<b>TOTAL NUMBER OF BOYS TOILET</b>	13
<b>TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)</b>	1

<b>TOILETS FOR FEMALE STAFF</b>	10
<b>TOTAL NUMBER OF LIBRARIES</b>	1
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROs</b>	2
<b>NUMBER OF LIFTS/ELEVATORS</b>	0
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES

<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	160
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO
<b>TOTAL NUMBER OF BUSES OWNED</b>	33



<b>TOTAL NUMBER OF VANS/MATADORS</b>	4
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	37
<b>NAME OF TRANSPORT COORDINATOR</b>	JASWINDER SINGH
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WFOgCBnND43dcF74cyk75alCOlfAhfJfbZi8yAe4qi5X)</a>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	21190
<b>DAILIES IN THE SCHOOL LIBRARY</b>	4
<b>LIBRARY RESOURCES</b>	3
<b>LIBRARY SIZE (IN SQ. METERS)</b>	208.10
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	39.02
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	73.58
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES

<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	53.51
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	68
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	YES

**RAMPS/LIFTS  
FOR ACCESSING  
UPPER FLOORS**

**VIEW (ViewImages.aspx?  
ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGggiaBd7KYphvWkVmd9kLoH7euldeTkYpZEAI4mUQ1bX7kwfgDphzdJh2LkJR8yJ/)**

**LOCATION DETAILS**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 04/11/2022

<b>NEAREST NATIONALISED BANK</b>	PUNJAB NATIONAL BANK MUKERIAN	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	2.5
<b>NEAREST BUS STATION</b>	MUKERIAN	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	2.5
<b>NEAREST RAILWAY STATION</b>	MUKERIAN	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	2.5
<b>NEAREST AIRPORT</b>	NA	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	0
<b>NEAREST HOSPITAL</b>	SPN CHARITABLE HOSPITAL MUKERIAN	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	MUKERIAN	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	3
<b>NEAREST METRO STATION</b>	NO	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 04/11/2022

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	1500

<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	5000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	07/03/2023
--	------	--	------------

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 04/11/2022

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	RAVINDER SINGH	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	W NO. 12, GORAYA COLONY, CHAK ALLA BAKSH, MUKERIAN
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9478732778	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9872017886
<b>SECRETARY NAME</b>	MANPREET KAUR BHOGAL MEMBER SECRETARY	<b>TOTAL MEMBERS</b>	13
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		



**SCHOOL WEBSITE INFORMATION**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 04/11/2022

<b>URL OF SCHOOL WEBSITE</b>	WWW.DPSMUKERIAN.COM	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 29/11/2022

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	SATPAL
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9478732778	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	dpsmuk
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	SURINDER KAUR	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9478732
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	dpsmukerian05@rediffmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	VIJAY SI
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9417911842	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	dpsmuk
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	1	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	JL14735
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	PUNJAB
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>JUNE T</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq53ZncisJoUQTjv6xh3Asp98m8oBhNdS1QMdSMOQdulvr)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (V FileNan</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=Xx0nALbyAvPLYTjLhXxkVMHL5mByRY4DSRF2A651goDpEnjO2QRup/RHxaVw5C32)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (V FileNan</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES

**BEST PRACTICES OF SCHOOL**

GOOD PERFORMANCE IN ACADEMIC & SPORTS. EXCELLENT COMMAND IN I.T. NCC CADETS MORAL & SPIRITUAL EDUCATION

## OTHER INFORMATION

<p><b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b></p>	<p>YES</p>	<p><b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b></p>	<p>YES</p>
<p><b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b></p>	<p>YES</p>
<p><b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>
<p><b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>
<p><b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b></p>	<p>YES</p>	<p><b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b></p>	<p>77</p>

## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	76		

## FEE STRUCTURE OF SCHOOL

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	22000	2080	6000	310
<b>MIDDLE</b>	22000	2570	6000	360
<b>SECONDARY</b>	25000	2735	7000	560
<b>SENIOR SECONDARY</b>	27000	3175	7000	670

---

**PHOTO OF SCHOOL**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

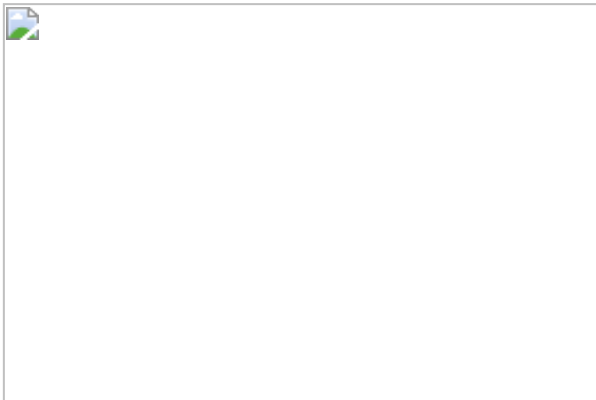
SCHOOL PHOTOS

Dated :

**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



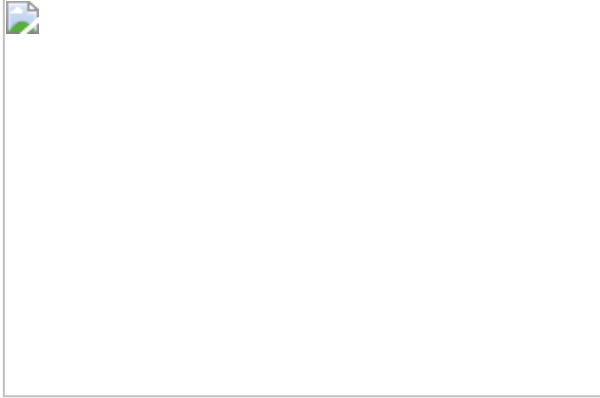
**VIDEO**



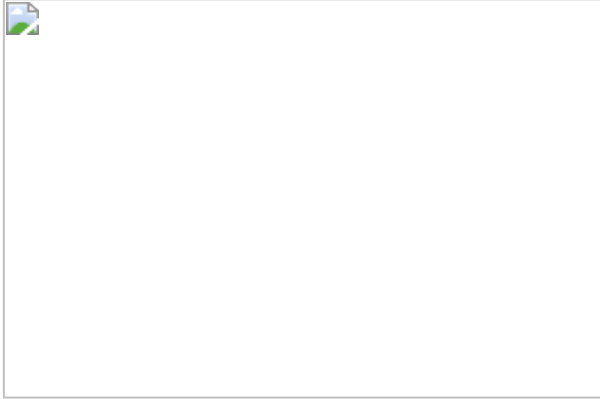
**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**





**TOILET PHOTO****ADDITIONAL INFORMATION**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 04/11/2022

U-DISE CODE

03050801102

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

CHAK ALLA BAKSH

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

CHAK ALLA BAKSH, WARD NO. 12

VILLAGE PANCHAYAT NAME (FOR RURAL)

MUNICIPALITY

PIN CODE

144211

CLUSTER RESOURCE CENTER NAME

G.P.S., MUKERIAN

CD BLOCK MANDAL/TALUKA NAME

MUKERIAN

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

MUKERIAN

ASSEMBLY CONSTITUENCY

MUKERIAN

MUNICIPALITY

MUKERIAN

<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	OTHERS
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	OTHERS
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	0

---

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 04/11/2022

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	197
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	6
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	6
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	0
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	0

<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	ENGLISH HINDI PUNJAB
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	YES
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	4
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b> NOT APPLICABLE	
<b>ACCOUNT HOLDER'S NAME</b> NOT APPLICABLE	
<b>BANK ACCOUNT NUMBER</b> 0	
<b>IFSC CODE</b> 0	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	NOT RECEIVED
<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>	NO
<b>WHETHER TLE RECEIVED FOR EACH GRADE?</b>	NO
<b>WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?</b>	YES
<b>ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL</b>	YES

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY** 20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	Dated : 04/11/2022 197
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	6
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (ViewPdfFiles.aspx? FileName=CPD74RQJNkqf/vKLFM0sudMKpt9YiGskMl+J5y2KEuivqiW1ola9zVMKh97/aGVW)

---

## PHYSICAL FACILITIES AND EQUIPMENTS

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 29/11/2022

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
GOOD CONDITION	NA	NA	NA
good condition	NA	NA	NA
good condition	NA	NA	NA

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 10

SPEED OF AVAILABLE PRINTERS <20 PPMK

<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>	2
<b>IS LEASE LINE AVAILABLE?</b>	YES
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	25
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	YES

## ENROLLMENT INFORMATION

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 29/11/2022

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	598	116	0	376
MIDDLE	388	59	0	165
SECONDARY	231	21	0	90
SENIOR SECONDARY	86	9	0	25

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	4	640	0	446
MIDDLE	0	0	358	0	254
SECONDARY	1	0	193	0	148
SENIOR SECONDARY	0	0	75	0	45

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 04/11/2022

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
--	---------------	---	--------

**SPORTS INFORMATION**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 04/11/2022

- AEROBICS 
  ATHLETICS 
  BASKETBALL 
  CHESS 
  FOOTBALL 
  HANDBALL 
  JUDO 
  KHO KHO 
  SWIMMING 
  TABLE TENNIS 
  VOLLEYBALL  
 ARCHERY 
  BADMINTON 
  BOXING 
  CRICKET 
  GYMNASTICS 
  HOCKEY 
  KABADDI 
  SHOOTING 
  TAEKWONDO 
  TENNIS 
  YOGA

**DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES**

**FACILITY INFORMATION**

20149--DASMESH PUBLIC SCHOOL MUKERIAN HOSHIARPUR PB

Dated : 04/11/2022

**FACILITY PROVIDED TO PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	00	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0

WHEEL CHAIRS	1	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0