

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DASMESH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630160
3	SCHOOL CODE (IF APPLICABLE)	20149
4	COMPLETE ADDRESS WITH PIN CODE	CHAK ALLA BAKSH G.T. ROAD MUKERIAN HOSHIARPUR, HOSHIARPUR , PUNJAB - 144211
5	PRINCIPAL NAME	MANPREET KAUR BHOGAL
6	PRINCIPAL QUALIFICATION	M.SC., M. PHIL, B.ED.
7	SCHOOL EMAIL ID	dpsmukerian05@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9478732778

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://dpsmukerian.com/File/8907/AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://dpsmukerian.com/File/8907/soccer.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://dpsmukerian.com/File/8907/NOC_01.11.22%20UP.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://dpsmukerian.com/File/8907/RTE-_4630906.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://dpsmukerian.com/File/8907/building1923.jpg

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://dpsmukerian.com/File/8907/FIRE%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://dpsmukerian.com/File/8907/AFFDAVIT.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://dpsmukerian.com/File/8907/SAFE_DRINKING_WATER_1.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://dpsmukerian.com/C8CAD7D8-BC02-44EE-B4CB-D33A75BBBD33/CMS/Page/Fee-Structure
2	ANNUAL ACADEMIC CALENDER	http://dpsmukerian.com/File/8907/ACADEMIC%20CALENDAR%2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://dpsmukerian.com/CBA886AB-D144-41E7-8300-FEF38619FF25/CMS/Page/School-Management
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://dpsmukerian.com/File/8907/PTA%202023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://dpsmukerian.com/File/8907/RESULT%202023.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	MANPREET KAUR BHOGAL
2	TOTAL NO. OF TEACHERS	90
	PGT	15
	TGT	44
	PRT	31
3	TEACHERS SECTION RATIO	1.55
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	156	151	100	Five Student Left the school

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	65	100	Two Student Left the school.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12646
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 52
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15

6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=QIVL28x8Ceo